ಶ್ರೀ ಎಸ್. ನುಬ್ಬಯ್ಯ ನಾಯಕ್.—ಬೆಲ್ಟ್ ಏರಿಯಾದಲ್ಲಿರತಕ್ಕ ಜನರಿಗಾದರೂ ಒಂದು ತಲೆಗೆ ಐದು ಕೆ.ಜಿ. ಅಕ್ಕಿಯನ್ನು ತೆಗೆದುಕೊಂಡು ಹೋಗತಕ್ಕ ಕಾಲದಲ್ಲಿ ಅಲ್ಲಿರತಕ್ಕ ರೆವಿನ್ಯೂ ಅಧಿಕಾರಿಗಳಾಗಲೀ ಅಥವಾ ಪೋಲೀಸ್ ಅಧಿಕಾರಿಗಳಾಗಲೀ ಯಾರೂ ತೊಂದರೆ ಮಾಡದಂತೆ ಅನುಮತಿ ಕೊಡುವಂತೆ ಒಂದು ವ್ಯವಸ್ಥೆಯನ್ನು ಮಾಡಲಾಗುವುದೇ ?

ಶ್ರೀ ಎಂ. ವಿ. ಕೃಷ್ಣಪ್ಪ.—ತಾಸೀಲ್ದಾರರಿಗೆ ಹಾಗೆ ಅನುಮತಿ ಕೊಡಲು ಈಗಲೂ ಅವಕಾಶವಿದ್ದೇ ಇದೆ.

Mr. SPEAKER.—I have received some communication signed by several members. They do not even refer to any rule.

Sri B. BHASKAR SHETTY.—It is about half an hour discussion relating to food situation.

Mr. SPEAKER.—That has already been included for to-day. Does Hon'ble Member Sri B. Bhaskar Shetty desire to participate in it ?

Sri B. BHASKAR SHETTY.—Yes.

STATEMENT *RE* : INTRODUCTION OF FREE SECONDARY EDUCATION.

† Sri S. NIJALINGAPPA (Chief Minister).—I take leave to make a statement. At present, Secondary Education is free to all students whose parents income is less than Rs. 2,400 per annum. About 87% of High School students get free education under this scheme. Government compensate aided schools for the loss of fee income at standard rates. It has been represented that this compensation is not adequate. Meanwhile, Government had under examination a proposal to make Secondary Education free to all students irrespective of their parents' income. After examining all aspects of question, Government have decided to make Secondary Education free from the first year of the Fourth Plan and meanwhile to amend the existing grant-in-aid code in such a manner as to provide for full teaching grants to the schools. A draft of the amended code will be circulated for opinion and suggestions from school managements during the current year. The new scheme of free secondary education as well as the new grant-in-aid code will be implemented simultaneously from the year 1966-67.

Sri S. SIVAPPA (Sravanabelagola).—Will all the deficit of the schools be made good ? What is meant by full teaching grant ?

Sri S. NIJALINGAPPA.—It is only teaching grant. How can we give all the deficit ?

ಶ್ರೀ ಕೆ. ಲಕ್ಕಪ್ಪ (ಹೆಬ್ಬೂರು).—ಆ ಕಾಲಕ್ಕೆ ನರಿಯಾಗಿ ಜನರ್ ಎಲೆಕ್ಷನ್ ನಹಾ ಬರುತ್ತೆ. ಅದ್ದರಿಂದ ಇದನ್ನು ಒಂದು ಸ್ಟಂಟ್ ಮಾಡುತ್ತಿದ್ದಾರೆ.....

Sri S. NIJALINAPPA.—I may tell my friend that we wanted to do these things before freedom came. We are not doing it for the sake of election. It is a sort of discourtesy to say that.